

08-04-05

IN THE  
 UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Travis J. Parry

Confirmation No.: 2440

Application No.: 09/990,005

Examiner: Kamal Divecha

Filing Date: Nov. 21, 2001

Group Art Unit: 2151

Title: IMAGING DEVICE CONFIGURATION AND UPGRADE

Mail Stop Amendment  
 Commissioner for Patents  
 PO Box 1450  
 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
 ( ) New fee as calculated below ( ) Supplemental Declaration  
 (X) No additional fee  
 ( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      |  | MINUS                  |  | = 0                     | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS                                     |  | MINUS                  |  | = 0                     | X \$200     | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120.00                      | 2ND MONTH<br>\$450.00  | 3RD MONTH<br>\$1020.00                       | 4TH MONTH<br>\$1590.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 670061657 US

Date of Deposit 08/03/2005

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Charlene M. Burt

Typed Name: Charlene M. Burt

Respectfully submitted,

Travis J. Parry

By Andrew C. Walseth

Andrew C. Walseth

Attorney/Agent for Applicant(s)

Reg. No. 43,234

Date: 08-03-2005

Telephone No.: (612) 312-2200



|   |                   |  |
|---|-------------------|--|
| First Named Inventor                            | Travis J. Parry   | <b>RESPONSE TO<br/>NON-FINAL OFFICE<br/>ACTION</b> |
| Serial No.                                      | 09/990,005        |  |
| Filing Date                                     | November 21, 2001 |  |
| Group Art Unit                                  | 2151              |  |
| Examiner Name                                   | Kamal B. Divecha  |  |
| Confirmation No.                                | 2440              |  |
| Attorney Docket No.                             | 10008080-1        |  |
| Title: IMAGING DEVICE CONFIGURATION AND UPGRADE |                   |  |

Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In response to the non-final Office Action mailed June 1, 2005, please consider the following amendments and remarks: